

**AVESTAN \_3**  
**NOMINAL MORPHOLOGY 1**

**CATEGORIES**

Number: singular, dual, plural

Cases: nominative, vocative, accusative, genitive, dative, ablative, locative

Gender: masculine, feminine, neuter

**THE THEMATIC FLEXION**

	Singular		Dual		Plural	
	masculine	neuter	masculine	neuter	masculine	neuter
Nom.	-a-s > -ō (-as°)	-a-m > -əm	-a (-ā°)	-e	-a	-a (-ā°)
Voc.	-a	-a	-a (-ā°)	-e	-a	-a (-ā°)
Acc.	-a-m > -əm	-a-m > -əm	-a (-ā°)	-e	-q / -ā	-a (-ā°)
Gen.	-a-he > -ahe		-aiiā		-anqm	
Dat.	-āi (-aē°) [OAv. -āii.ā]		-aēibiia / -ābiia		-aēibiiō / -aēibiias°	
Instr.	-a (-ā°)		-aēibiia / -ābiia		-āiš	
Abl.	-aṭ (-āda with post.)		-aēibiia / -ābiia		-aēibiiō / -aēibiias°	
Loc.	-e (-aiia with post.)		-aiiō		-aēšu	

	Singular		Dual		Plural	
Nom.	aspō	-ō < *-ah < *-as OPers. <i>martiya</i> , Ved. ásvaḥ	aspā	-a < *-ō < *-o- h <sub>1</sub> Ved. ásvā	aspā, aspāñhō	Ved. ásvāḥ Ved. ásvāsaḥ
Voc.	aspā	Ved. ásva	aspā	Ved. ásvā	aspā	
Acc.	aspəm	OPers. <i>martiyam</i> , Ved. ásvam	aspā	-a < *-ō < *-o- h <sub>1</sub> Ved. ásvā	aspāq (aspāq̄s°), aspā	Ved. ásvān
Gen.	OAv. <i>ahurahiiā</i> <i>aśaxiiāca</i>	-ahe < *-ahie < -ahiiā < *-ahíā < *-asjā OPers. <i>martiyahyā</i> , Ved. ásvasya	aspaiiā	Ved. ásvayoh	aspānqm	OPers. <i>martiyānām</i> , Ved. ásvānām
	YAv. <i>aspāhe</i>					
Dat.	OAv. <i>ahurāii.ā</i> <i>ahurāi</i>	Ved. ásvāya -āi < *-āi < *-ōi < *-o-ei	aspāēibiia (only YAv. aspābiia)	Ved. ásvābhyām	aspāēibiiō	-aēibiiō < *-aibh̄jas Ved. ásvēbhyah
	aspāi (aspā°)					
Instr.	aspā (aspā°)	-a < *-ē / -ō OPers. <i>kārā</i> , Ved. ásvā [cf. Ved. -ena]	aspāēibiia (only YAv. aspābiia)	Ved. ásvābhyām	aspāiš	-āiš < *-ōiš Ved. ásvaiḥ
Abl.	aspāṭ (aspāṭ°), aspāda	-āṭ < *-o-ō(d) Ved. ásvāt	aspāēibiia (only YAv. aspābiia)	Ved. ásvābhyām	aspāēibiiō	-aēibiiō < *-aibh̄jas Ved. ásvēbhyah

			aspābiia)			
Loc.	<i>aspe,</i> <i>aspaiia</i>	-e < *-ai OPers. <i>Mādaiy</i> , Ved. ásve OPers. <i>dastayā</i>	<i>aspaiiō</i>	Ved. ásvayoh	<i>aspaešu,</i> <i>aspaešua</i>	-aēšu < *-ošu Ved. ásvešu OPers. <i>Mādaišuvā</i>

### Notes

**Abl.sg.** -āat̄-ca , e.g. *yasnāat̄ca*. Before *haca* , shortening of the -āt̄: *nmānaat̄.haca*. Exceptions :

*ašāt̄.haca* : *barəθriiāt̄.haca*, *yaoždāθriiāt̄.haca*, *hukairiiāt̄.haca*

**N.pl.:** collective

**Acc.pl.:** distribution -q, -qs-ca (after i, m) et -ā, -ās-ca (after k, θ, r) < \*-a-ŋh- < \*-a-ns < \*-ons (cfr. Ved. -ān, -āmś-ca)

**G. pl. :** -anqm < \*-ānaam, therefore shortening of -ānām > -anām. Exception *mašiiānqm* (because of the -ii-)

### Stems in -ja : *mašiiā-* m. « man » et *paoiriia-* « first »

	Singular		Dual		Plural	
	masculin	neutre	masculin	neutre	masculin	neutre
Nom.	<i>mašiiō</i>	OAv. <i>haiθiiām</i>	<i>mašiiā</i>	<i>paoiriie</i>	<i>mašiiā,</i> <i>mašiiājḥō</i>	<i>paoiriia</i>
		<i>paoirīm</i>				
Voc.	<i>mašiiā</i>	<i>paoiriia</i>	<i>mašiiā</i>	<i>paoiriie</i>	<i>mašiiā</i>	<i>paoiriia</i>
Acc.	OAv. <i>aniiām</i>	OAv. <i>haiθiiām</i>	<i>mašiiā</i>	<i>paoiriie</i>	<i>mašiiāq</i> ( <i>mašiiāqs°</i> )	<i>paoiriia</i>
		<i>mašīm</i>				
G.	<i>mašiiiehe</i>		<i>mašiiāiā</i>		<i>mašiiānqm</i>	
Dat.	<i>mašiiāi</i>		<i>mašiiāēbiiā</i>		<i>mašiiāēbiiō</i>	
Instr.	<i>mašiiā</i>		<i>mašiiāēbiiā</i>		<i>mašiiāiš</i>	
Abl.	<i>mašiiāt̄</i>		<i>mašiiāēbiiā</i>		<i>mašiiāēbiiō</i>	
Loc.	<i>mašiiē</i>		<i>mašiiāiāō</i>		<i>mašiiāēšu</i>	

### Notes :

a > e /y,ii \_ C ī, ii, ē: OAv. *yeiδi*, Av. *yesniia-*, Av. *iθiiejah-*.

əm > im / i, c, j, ž \_ : *yima* < \*iəma- < \*jama- (Ved. *yama-*)

### Stems in -úa

	Singular		Dual		Plural	
	masculine	neuter	masculine	neuter	masculine	neuter
Nom.	<i>hauruuō</i>	<i>haurum</i>	<i>hauruua</i>	<i>hauruiie</i>	<i>hauruua</i>	<i>hauruua</i>
Voc.	<i>hauruua</i>	<i>hauruua</i>	<i>hauruua</i>	<i>hauruiie</i>	<i>hauruua</i>	<i>hauruua</i>
Acc.	<i>haurum</i>	<i>haurum</i>	<i>hauruua</i>	<i>hauruiie</i>	<i>hauruuū</i>	<i>hauruua</i>
G.	<i>hauruuahē</i>		<i>hauruuaiā</i>		<i>hauruuānqm</i>	

Dat.	<i>hauruuāi</i>	<i>hauruuāēbiia</i>	<i>hauruuāēbiīō</i>
Instr.	<i>hauruuā</i>	<i>hauruuāēbiia</i>	<i>hauruuāiš</i>
Abl.	<i>hauruuāt̄</i>	<i>hauruuāēbiia</i>	<i>hauruuāēbiīō</i>
Loc.	<i>⁹hauruuue</i>	<i>hauruuaiiō</i>	<i>hauruuāešu</i>

**Notes:**

\*-yam > \*-yəm > -ūm. [on this problem you might read Avestan\_3b]

Iranian mss -um/-ūm, Indian mss. -ūm-. Distribution of the Iranian mss. :

-ūm after two consonants: *xštūm* (Y9.21, V4.19, 4.23, 5.29), *srūm* (V9.14 [3x], 16.6) and *dadrūm*

(V9.11)

- *pourum*, *θrišum*, *caθušum*, etc.

⁹uiie# < \*⁹uaj̄ :

N.-acc.dual : *duiie* < \*d̄yai, *uiie* < \*\*uaj̄ < \*ub̄aj̄, *sruie* < \*cruHaī

Dat. u-themes: OAv. *aŋhuiiē* (cf. YAv. *aŋvhe*), *zōišnuiie* "atremble, shaky", *⁹tanuiie* < \*tanuHaī, *⁹buie* < \*b̄huHaī

1.p.sg. med. *⁹mruiie* < \*mluHaī, *susruiie* (Yt17.17) < \*cū-člu-aj̄ (perf.) , *⁹stuiie* < \*st̄uaj̄

but loc. *⁹hauruuue* (in compounds), *θišruue* (Y11.7)

(?) V8.10 *zəmōištuue* (*zəmōištuua-*), *zarštuue* (*zarštuua-*)

**The case of the nouns in -aiua-**

	Iranian Sādes	Indian Sādes	Mihrābān	combined Yasna	other Pahlavi manscripts	Yasna Sanskrit
<i>aēuuua-</i> (disyllables)	<i>ōiium</i>	<i>ōim</i>	<i>ōim</i>	-----	<i>ōim</i>	-----
<i>haoiia-</i>	<i>hōiium</i>	<i>hōim</i>	<i>hōim</i>	-----	-----	-----
<i>haoiia- + ⁹ca</i>	<i>hōiiumca</i>	<i>hōiiūmca</i>	<i>hōiiūmca</i>	<i>hōiiūmca/ hōiiūmca</i>	<i>hōiiūmca / hōiiūmca</i>	<i>hōiiūmca / hōiiūmca</i>
<i>vidaēuuua-</i> (trisyllables or +)	<i>vīdōiium</i>	<i>vīdōiūm</i>	<i>vīdōiūm</i>	<i>vīdōiūm/ vīdōiūm</i>	<i>vīdōiūm</i>	<i>vīdōiūm/ vīdōiūm</i>
<i>haraēuuua-</i>	<i>harōiium</i>	<i>harōiūm</i>	<i>harōiūm</i>	-----		

Cf. *daēuuua-* acc. *daēūm*

### THE ATHEMATIC FLEXION: THE NON-APOPHONIC Ā-STEMS

#### Endings

	singulier	duel	pluriel
Nom.	-a	-e	-ā(s <sup>o</sup> )
Voc.	-e / -a	-e	-ā(s <sup>o</sup> )
Acc.	-qm <-ām	-e	-ā(s <sup>o</sup> )
G.	-aiiā(s <sup>o</sup> ) < -ajās	-aiiā < -ajās	-anqm
Dat.	-aiiāi	-ābiia	-ābiiō (-ābiias <sup>o</sup> )
Instr.	-a / -aiia	-ābiia	-ābiš
Abl.	OAv. -aiiā(s <sup>o</sup> ) -aiiāt	-ābiia	-ābiiō (-ābiias <sup>o</sup> )
Loc.	-aiia	-aiiā < -ajās	-āhu / -āhuua < -āsu, -āsuā

	singular		dual		plural	
Nom.	daēna	< -ā Ved. priyā, Oper. haiñā	daēne			<-ās Ved. priyās, priyāsās, OPers. stūnā, aniyā
Voc.	daēna / daēne	< -ai Ved. priye	daēne		daēnā	
Acc.	daēnqm	<-ām Ved. priyām, OPers. taumām	daēne			
Gén.	daēnaiiā	<-ajās, Ved. priyās, OPers. taumāyā	daēnaiiā	<-ajās, Ved. priyáyos	daēnanqm	<-anām Ved. priyānām, OPers. zanānām
Dat.	daēnaiiāi	Ved. priyāyāi			daēnābiiō	-ābhās, Ved. priyābhya
Instr.	daēnaiia / daēna	Ved. priyayā, jihvā, OPers. framanāyā			daēnābīš	Ved. priyābhīs
Abl.	OAv. daēnaiiā daēnaiiāt				daēnābiiō	-ābhās, Ved. priyābhya
Loc.	daēnaiia	Ved. priyāyām, OPers.	daēnaiiā	<-ajās, Ved. priyáyos	daēnāhu / daēnāhuua	<-āsu, -āsuā Ved. priyāsu, OPers.

		<i>aθurāyā</i>				<i>maškāuvā</i>
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#### ADDITIONAL MATERIALS

Skjærvø, P. O. (2007). Avestan and Old Persian Morphology. Morphologies of Asia and Africa. A. S. Kaye, Eisenbrauns: 853-940. **Avestan\_3a**  
[Very complete description of the Avestan morphology. Don't distribute to third persons without permission of the author]

Cantera, A. On Avestan text criticism (2): the accusative singular of the ū- and ūa-stems in the long liturgy [paper in press not to be quoted elsewhere.] **Avestan\_3b**